A Capy of check
enclosed.
Check didn't come
fome:
scheck besee if
it's in accounty

il	PASSAIC VALLEY SEWERAGE COMM APPLICATION FOR A SEWER USE	
M	ATTECATION FOR A SEWER USE	
, ",	SECTION A	8110 8115 8120 8205
1.	Commence Name of the last	DEC 3 1 2003
2.	Permit Number if applicable: 27220007-1	
	Location: 195 Keen Street/181 Warren Street	with resident to the control of the
	Paterson, NJ 07524	English anglish masagamata. Prakkimi 1999an serrakhtikkapa tasam salah disambilah sentra gaman biyans
4.	Mailing Address, PO Boy 440	
	Caldand N.I. 07426	Time Co. S
5.	Person to contact concerning information provided in this	Zip Code:
	No. of the Douglas Brown	
	Title: President	
	Address: PO Box 440, Oakland, NJ 07436	
6.	Number of Employees – Full Time: 21 Part Time:	
	Number of Work Days Per Year: 251	
	Number of Shifts Per Day: 1	Commenced y Wighted Assessment groups
7.	If property is owned indicate block and lot number(s):	
	Assessed Value:	
8.	If property is rented indicate name and address of owner:  Brown Realty Company, Inc., PO Box 440 Oakland, NJ 07436	
	Canalia, No. 07-50	
	Total square feet rented: All (approx. 30,000 Sq. Ft)	
	T. C. S. Thomas and M. C. S.	
9,	List NJPDES Permit Number if applicable, None	and

```
92,726·+

89,261·+

111,078·+

113,574·+

004

406,639·*
```

18,754.+ 346,795.+ 5,290.+ 35,800.+

406,639.\*

004

#### **SECTION B**

#### WATER DATA

10. Water Source: (Circle all appropriate answers)

Purchased

Y - N

Well

Y - N

If Y, is it metered

Y - N

River

Y - N

If Y, is it metered

Y - N

11. Name of purchased water supplier: Passaic Valley Water Commission

List all Account #'s: 117803-86370, 24709-105580, 24707-105578, 124897-105582, 124271-86368

12. Water Received: From Mo. 12 Yr. 2002 Through Mo. 11 Yr. 2003.

(\* Next to a figure means it is estimated).

		PURCHASED	WELL	RIVER	TOTAL
١ ,	1 <sup>st</sup> Qtr.	92,726*	0	0	92,726*
	2 <sup>nd</sup> Qtr.	89,261*	0	O	89,261*
3	3 <sup>rd</sup> Qtr.	111078*	0	0	111078*
	4 <sup>th</sup> Qtr.	113,574*	0	0	113,574*

GRAND TOTAL 406,639\*

Report in gallons

13. Water Use and Disposition (\*Next to a figure means it is estimated).

	Gallons	Discharged	Gallons Used
	Sanitary/Combined	Stormwater/River/	Other
	Sewer	Ditch	
Sanitary service only	18,754*	0	
Process waste waster	346,795*	0	
Cooling water	0	0	
Evaporation			5,290*
Contained in the product			35,800*
Other (describe)			0

GRAND TOTAL 406,639\*

# SECTION B (continued)

			<b>6</b>	tered as follows:					
	To the	Separate Sanitary Sewer	Y N						
	To the	Combined Sewer	Y-N						
	To the	Storm Sewer	Y-N						
	River	or Ditch	YN						
5.	Waste hau	ler information: List a	all firms and/or indeper	ident contractors used to remove					
	process w	aste or sludge from this	s facility.						
on	tractor	Address	Icc#	Waste type handled					
1	Vone								
•	nd o dilayo a mari a majgira, yo ka u ubu da usuraan a a an	mande and the second for a property in the second s	And the second contract of the second	Protect and the state of the state on the state of the st					
	\$₹ - \$\$#\$		A transfer manufacture and the state of the						
			SECTION C						
ΡI	ERATIONA	AL CHARACTERIST	rics						
6.	commonents performance and display the transfer proper	of Industrial Waste is	COLUMN CONTRACTOR CONT						
Ų.	or intermi	ttent 1.5	each oper	ating day.					
			<del>-</del> '	llowing hours: 6:00 AM - 2:30 PM					
7									
7.	Brief description of Manufacturing or other activity performed:								
			- <del> </del>	THE RESIDENCE AND ADDRESS OF THE PROPERTY OF T					
		ging of bulk chemicals and dru	- <del> </del>						
			- <del> </del>						
	Repackag	ging of bulk chemicals and dru	- <del> </del>						
	Repackage List SIC C	ging-of-bulk chemicals and dru	um washing						
	Repackage List SIC C	ging of bulk chemicals and dru	- <del> </del>						
	Repackage List SIC C	ging-of-bulk chemicals and dru	um washing						
8.	Repackage List SIC C	ging-of-bulk chemicals and dru	um washing						
	List SIC C	code #: 5169 Raw Materials used:	Acid & bases						
8.	List SIC C Principal F	ging-of-bulk chemicals and dru	Acid & bases						
8.	List SIC C Principal F	CODE #: 5169 Raw Materials used:	Acid & bases						

20.	Describe seasonal variations, if significant, giving dates, volumes, rates, hours, etc.									
	Include	variations in produc None		te characteristics:						
	Does thi	s facility shutdown	If so, is it basically th	If so, is it basically the same time						
	each yea	r. Provi	wn	۱۰۰ خمیر داد سده افادهای شدگ ۱۳۳۵ که ۱۳۳۵ که سول داد در به ۱۳۵۵ به ۱۳۸۰ ت						
MC	NITORIN	G								
21.	Describe	any pretreatment p	process or effluent moni	toring system in use:						
	Outlet _	27220007-1	BSC							
			رة المنافقة		رود رود در					
	Outlet	n, 1843 a n harry day maggayon o'r-doon araanka tabba o 1848 dhoo fa Bhlanta madhinda	Pages with grant mensurable to relabolation or commission from decomposition of the fact that pages and the pages	NAME OF A PARTY OF THE PARTY OF	المراجعة ا					
	e de la companya del companya de la companya del companya de la co									
	Outlet _	والمراقبة	was approximate for the standard standa		1988年1987年1988年1988年1988年1988年1988年1988年					
	-				1995年 50 1998年 1997年					
22.	Samplin	ng information:								
		Contains In	dustrial	(\$\$\$\tau\)						
	Outlet	Waste	Sampler T	vpe Refrigerat	ed					
	27220007-1	Yes	Valve	Yes	CACAL PROPERTY AND ASSESSMENT OF THE PROPERTY					
		-adates recorded because of the S and S an	The second secon	1000						
			ر به در	فلمث المقادة بسيده في المناهجة « « مناهجة به مناهجة عدد عدد سيسيسلنان على جزارت ، في على عبدات كذب بيسة في مؤذر مو وزيرة وورز	aki da shakara ki 150 ta ca ca ca da					

#### **SECTION D (continued)**

23.	V	olume	Info	mation:
-----	---	-------	------	---------

Outlet	•	Daily Flow (Gallons)	Metered (Y - N)	<u>Type</u>	<u>Date</u>	
27220007		1,000 - 3,000	N			
			•			
	The ballet and was proportional to the second secon				TO A STATE OF THE	I construe formation and
24.	Frequency of	of calibration of each	flow meter:	/eekly	The state of the s	······································
	Managa de grapes an alles de la Strave de Arriva salvantes e alemanes e referençamente.		والمراجعة والمرا	quamppopilija ad i allevinospopopopopopopopopopopopopopopopopopop	THE PROPERTY OF THE PROPERTY O	Water a colored and a

- 25. Attach plot plan of the property showing:
  - (a) all existing or proposed sewer and drain lines (including outlets to a storm sewer, river or ditch);
  - (b) sample point(s); Monitoring or Pretreatment Equipment; Incoming meter(s); Well meter(s); Internal meter (s); Flowmeter(s).
  - (c) details of the connection(s) to the municipal (or PVSC) sewer, including the distance and direction of each connection from the nearest street intersection.

#### **SECTION E**

#### **ANALYSIS OF INDUSTRIAL WASTE**

26. Analysis for Industrial Waste must be a proper sample taken for each outlet.

OUTLET NO. 27220007-1

	rt to the nearest unit: XX. pt where indicated with (1) Ex	ample: 15		to the nearest hundredth where indicated Examp	. 1	
mg/l			mg/l			
<u>Code</u>	Parameter	Value	Code	Parameter	Value	11
020D*	Radioactivity (PL-1)		1097*	Antimony (Sb)		
0500	Total Solids	49.0 mg/L	1002*	Arsenic (As)		
0505	Volatile Solids	133.0 mg/L	1022*	Boron (B)		
0530	Total Suspended Solids	< 4.0 mg/L	1027	Cadmium (Cd)	< 0.005 mg/L	
0540	Volatile Suspended Solids	4.0 mg/L	1034*	Chromium Total (Cr)		-
0555	(1)(3) Petroleum Hydrocarbons	< 1.00 mg/L	1042	Copper (Cu)	< 0.02 mg/L	
0310	Biochemical Oxygen Demand		1045*	Iron (Fe)	4	
	(BOD)	< 2.00 mg/L	1051	Lead (Pb)	0.250 mg/L	
0340	Chemical Oxygen Demand (COD)		0720*(3)	Cyanide (Cn)	< 0.020 mg/L	
		< 4.00 mg/L	1900	Mercury (Report to 0.XXX)	ND Z S	60
0680	Total Organic Carbon (TOC)	5.0 mg/L	1067	Nickel (Ni)	ND 0</td <td></td>	
		5.0 mg/L	1147*	Selenium (Se)	the artists and the control of the county of	
9000	pH(standard unit range)	7.78	1077*	Silver (Ag)	ali an ag <sub>ara (</sub> agas <sub>) (</sub> agas <sub>) (</sub> agas) da an	
0610	(1) Ammonia as N	∠ ND./O	1102*	Tin (Sn)		
0550	(1)(3) Total Oil & Grease	< 5.0 mg/L	1092	Zinc (Zn)	0.043 mg/L	
0745*	(1) Sulfide		2730	Phenol	ND. CO	.05
0507*	(1) Ortho Phosphates as P	والمتحافظ والمتا والمتادة متحادث مثلاث ومجاهده والمتحدد وما ومنا	4053*	Pesticides (Report to 0.XXX)		
0625*	(1) Kjeldahl N as N					
9998*	(2)(3) TTO (Report to 0.XXX)	-V-1	9999*(3)	TTVO (Report to 0.XXX)	and the state of t	

#### FOOTNOTES:

- (1) Report results to the nearest tenth, i.e., 1.6 mg/l. (\*) Analyze for this if reasonably expected to be present in the discharge unless otherwise exempted.
- See instructions.
- (2) (3) Grab sample required

1/87 8/89 7/90 9/94 8/95 11/95 07/98

# SECTION E (continued)

San	nples collected by: Brown Chemical		·:
or an early experiences.		_Date:	The state of the s
Sam	nple analyzed by: Analytical Testing Laboratories	Date:	11/04/2003
Prod	ducts being manufactured when sample was collected: Normal packaging	operation	S
27.	Who performs the analyses of the samples for User Charge?  Analytical Testing Laboratories		
	Kenilworth, NJ 07033	ISPAR - no PHILE Historic Annual programmy	and the state of t
28.	Is the Laboratory certified by NJDEP to conduct all the analyses? Y  Certification # 20477	- N	
29.	Who performs the analyses of the samples for the Pretreatment Paran  Analytical Testing Laboratories	neters?	
	Kenilworth, NJ 07033	ont and Arthur Arthur Mary Market State St	
	If monitoring has not commenced for Pretreatment, indicate Laborato use. If unknown, so state:	ry you p	olan to
0.	Is the Laboratory certified by NJDEP to conduct all the required Pretr	eatment	analyses?
1.	Based upon knowledge of materials and processes used at this facility appropriate box that best describes the potential that a Priority Polluta Tables 1,2 & 3 is present in your discharge.	check that, listed	he I on

# SECTION F

#### **PRETREATMENT**

	Industrial Category: N/A
	Subpart (s):
	Compliance date(s):  N/A
	Is facility in compliance? Yes If not, and if compliance date has passed, explainance being taken to get into compliance:
1	Date Baseline Monitoring Report (BMR) submitted to PVSC:  June 1995
(	Compliance schedule submitted:  N/A
Ţ	If yes is facility on schedule? Explain if compliance date will not be met:
Ĩ	Does this facility come under the Resource Conservation and Recovery Act (RCRA)?
]	Does this facility come under the Resource Conservation and Recovery Act (RCRA)?  If yes, describe  N/A  Does this facility have a Spill Prevention Control and Countermeasures (SPCC) plan?  If yes, describe  Yes, NJ DPCC/DCR Plan
]	If yes, describe N/A  Does this facility have a Spill Prevention Control and Countermeasures (SPCC) plan?
	If yes, describe N/A  Does this facility have a Spill Prevention Control and Countermeasures (SPCC) plan?  If yes, describe Yes, NJ DPCC/DCR Plan  Has NJDEP or EPA ever cited this facility for a violation of State or Federal

## **CERTIFICATION\*:**

The information contained in this application is familiar to me and, to the best of my knowledge and belief, such information is true, complete and accurate.

If the applicant is a corporation, a corporate resolution is attached granting me the authority to sign the application on behalf of the corporation.

Douglas Brown
Print Name
President
Jouglas Brown SIGNATURE

# \*APPLICATION MUST BE SIGNED BY ONE OF THE FOLLOWING:

- a. Principal Officer of Corporation
- b. President or Owner of Company
- c. General Partner if a Partnership
- d. Plant Manager or Authorized Representative

#### TABLE 1 EPA PRIORITY POLLUTANTS

#### **CHECK APPROPRIATE BOX**

NAME	A	В	C	D	·	A	В	C	D
Acenaphthene	-		×		2,4 dimethylphenol			X	ne we shake now
acrolein	1	•	×	********	2.4 dinitrotoluene			X X X	hely-free and remarker
acrylonitrile		-,	×		2,6 dinitrotoluene	, , , , , , , , , , , , , , , , , , ,		X	Water and the same of the same
benzene			XX	- <del> </del>	1,2 diphenylhydrazine	1		×××	New Property and
benzidine		70-30-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	×		ethylbenzene	************		X	***************************************
carbon tetrachloride	***********	**************************************			fluoranthene			X	-
(tetrachloromethane)	İ		X		4-chlorophenyl phenyl ether	1		×	
chlorobenzene		w.b./.ф./ <sub>1</sub>	X		4-bromophenyl phenyl ether			X	
1,2,4-trichchlorobenzene		·············	×		bis(2-chlorosispropyl) ether			X	wederplaced at the
hexachlorobenzene	_		XXX	d	bis(2-chloroethoxy) methane	<u> </u>	************	X X X	LANCING SA MILTO 141.
1.2 dichloroethane			X	A PINANGE PHYSICA	methylene			ŧ l	
1,1,1 trichlorethane		- 1544-444-2	X	***************************************	chloride(dichloromethane)			X	
hexachloroethane	marian Leginary		X		methyl chloride	C 1998 W. L. L. W. 18-6			Personal Property Street
1,1,dichloroethane		**********	X		(chloromethane)	}		X	
1,1,2 trichloroethane		-	XX	***************************************	methyl bromide				and the second s
1,1,2,2 tetrachloroethane			X		(bromomethane)	İ		X	
chlorethane		IN THINK NOTES	X	·	bromoform(tribomomethane)	torna min from all the second		X	
bis(chloromethyl) ether		)	X		dichlorobromomethane	The second secon	Section Sections	X X	
Bis(2 chloroethyl) other		-	X	<del>/************************************</del>	trichlorofluoromethane	- Out-many at attack.		X	
2-chloroethyl vinyl ether mixed			×		dichelorodifuoromethane			X	entition and a mariem
2-chloronaphthalene					chlorodibromomethane			X	Mendenburan
2,4,6, trichlorophenol			X	***************************************	hexachlorobutadiene			X	Waterstay
parachlorometa cresol		betreeders dr. es. V	X	, Mari Paranco, mar	hexachlorocyclopentadiene			X	
Chloroform (trichloromethane)	***************************************		X		isophorone			X	10-32-00-1
2 chlorophenol			X		naphthalene			K	
1,2, dichlorobenzene			X		nitrobenzene			X	
1,3, dichlorobenzene			A. AKING TOWNSON	PWW HALL	2-nitrophenol		·	X	
1,4, dichlorobenzene			X	~	4-nitrophenol	1	ALM SHIP MACE TOWN		
3.3. dichlorobenzidine			XXX		2.4-dinitronhenol	pag sanig umanaya ay para aa aa		XX	- Andrew and a series of the s
1,1,dichloroethylene				aluer reconnection	4,6 dinitro-o cresol		ļ.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	X	
1,2 trans-dichloroethylene			X		N-nitrosodimethylamine			X	<del>~~~</del>
2,4,dichlorophenol			X		N-nitrosodiphenlamine			×	www.z.c.zewop:u
1,2, dichloropropane			交		N-nitrosodi-n-proplyamine			X	Optioners with the last of the last of the last of the last of the last of the last of the last of the last of
1,3, dichloropropylene		,		for of famous long skills i	pentachlorophenol			X	and the second second
(1,3 dichelor propene)			×		phenol		1	X	

- A. KNOWN TO BE PRESENT
- B. SUSPECTED TO BE PRESENT
- C. KNOWN TO BE ABSENT
- D. SUSPECT TO BE ABSENT

# TABLE 1 EPA PRIORITY POLLUTANTS (continued)

# CHECK APPROPRIATE BOX

NAME	A	В	C	D		A	В	C	D
bis(2-ethylhexyl) phthalate			メ	parte and makes before	endrin		Market vertices	X	4 Maritan and Conserve
butylbenzylphthalate	ne sleen of 18 mm (MA) best for Miles			************	endrin aldahyde			X	
di-n-butylphthalate	***************************************	·····	交	<del></del>	heptachlor	***************************************			<del> </del>
di-n-octylphthalate	W.A		X		heptachlor (epoxide)	**		×	<u> </u>
diethylphthalate			<b>メ</b> メメメメメ	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	BHC Alpha		-7 valumet-skii+Valu	X	<b></b>
dimethylphthalate	41444		X		BHC Beta			X	
benzo(a)anthracene	31.03.00		X	1979 et 1979 et 1989	BHC Gamma			X	<u></u>
benzo(a)pyrene			X	4	BHC Delta			×	+
3,4 benzofluoranthene			X	.v. and a reserve to the second	PCB1242	~~~	~~~	X	-
benzo(k) fluoranthane		And Jackson's regard	X	tt) - 2-13- normani	PCB1254	***************************************	a particular delibert desire		
chrysene			X	· free views managemen	PCB1221		40	9	
acenaphthylene		. attl. Hr. Minta re- 17	X	n tentuktyyan	PCB1232			XX	
anthracene		***************************************	X	<del></del>	PCB1248	****		Ţ	Philipped publication
benzo(ghi)perylene		/#IE/- AMI-/-	X	Adril 1, minus Prom	PCB1260		**********	X	-
fluorene		*********	X	****	PCB1016		<del></del>	X	
phenanthrene		700,171,160,000.4	X	M44 Arr - 144 114 114 114 114 114 114 114 114 1	toxaphene			X	**************************************
dibenzo (a,h) anthracene		CONTRACT NAME OF THE PARTY NAM	X		antimony(total)		and the section with the section of	X	-
indeno (1,2,3-c,d) pyrene			X		arsenic (total		ng sairtheannadhistean		X
pyrene			X	***************************************	asbestos (fibrous)		A-1	X	and the street
tetrachloroethylene			X	·	beryllium (total)		Pale d ole constitute to	X	<del></del>
toluene			X	**********	cadmium (total)	X	~~~~~~~		Teacher Property Street, Stree
trichloroethylene			X		chromium (total)		w		<b>X</b>
vinyl chloride			X	***************************************	copper (total)	X	**************************************		CORTE STREET WAS ALL
aldrin			XXXX	****	cyanide (total)		<del>, emperadation</del>		X
dieldrin			X		lead (total)	X			Kita and Augus
chlordane					mercury (total)		rea suntant areaids	· ·	X
4,4 DDT			X		nickel (total)	X	- Company		Aville-tilopieces
4,4, DDE		····	X		selenium (total)		And company of the Person of t	X	James Politica State Communication Communica
4,4, DDD			X		silver (total)			XXX	No. of the Contract of the Con
endosulfan l			X		thallium (total)			X	
endosulfan i 1			X		zinc (total)	X	***************************************		
endosulfan sulfate			X		2,3,7,8, tetrachlorodibenzo	Annual ext. of all foliantition of the first of the foliant of the	7	X	BLANCO CONTRACTOR
a the second second second second second second second second second second second second second second second			X	T	p-dioxin			X	talverment retired

- A. KNOWN TO BE PRESENT
- B. SUSPECTED TO BE PRESENT
- C. KNOWN TO BE ABSENT
- D. SUSPECT TO BE ABSENT

#### TABLE 2 NJDEP EXPANDED PRIORITY POLLUTANTS

#### CHECK APPROPRIATE BOX

NAME	A	B	C	D		A	В	C	D
acrylamide			X	44 <del>14 14 14 14 14</del> 14 14 14 14 14 14 14 14 14 14 14 14 14	n,n-dimethyl aniline			X	-
amitrole			X		3,3-dimethyl benzidine	*****		X	-
amyl alcohols			X		1,1-dimethylhydrazine	-		X	Market State Section 2
anilne hydrochloride		2000	X		dioxane	ATTACABLE CONTRACTOR		X	figners in the control of
anisole			×	***************************************	diphynylamine	***			
auramine			X	and an an an an an an an an an an an an an	ethylenimine		James Carlotte Agrange Com.	メメバ	and of the same and the same
benzotrichloride		**********	X		hydrazine		***************************************	X	
benzylamine			X		4,4-methylene bis	- various sources	<u> </u>	X	
The Procedimental and The square acquiring group and distinctive programming and control of the SPA SPA SPA SPA SPA SPA SPA SPA SPA SPA	A11, a and	,,. <del>,</del>		***************************************	(2-chloraniline)	tangan Andrich sementen er er annere besteht besteht	***************************************	X	
o-chloroaniline			X	- Andrian Andrews	4,4-methylenedianiline	1874	-	XXX	1 feet and and a feature of
m-chloroaniline		Annual Control	X	A STATE OF THE STA	methyl isobutyl ketone		CHONE CONTRACTOR	X	Ar-11/1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
p-chloraniline		W	XX	ur-yakayi-afirkaya kirakin	alpha-naphthylamine	many branch paragraphy of the br		X	LANCE COMMISSION
1-chloro-2-nitrobenzene			X	<del>uduladi</del> Ur <del>delika m</del>	beta-naphthylamine	THE STATE OF THE S		X	abecudalect.vota
1-chloro-4-nitrobenzene			X	<del>/</del>	n-methylaniline	rd, of Philippine Philippine and Con-		X	
chloroprene					1,2- phenylenediamine	- CHANGE AND AND AND AND AND AND AND AND AND AND	and the bis server with a south	X	
chrysoidine			X	trad amend & Made, agricults 200	1,3- phenylenediamine	THE CONTRACTOR SET VALUE AND LABOR.	annes a comme	<b>Q</b>	
cumene			X		1,4-phenylenediamine		***************************************	X	Mpmytheliar three-a
2,3-dichloroaniline			X		sudan 1 (solvent yellow 14)			X	1+st. All dath 19 other
2,4-dichloroaniline			X		thiourea	-	Min. The Arabbert of		-
2,5-dichloroaniline			X		toluene sulfonic acids	CO 200 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and and	爻	
3,4-dichloroaniline			X		toluidines			X	100 WARN TO BE
3,5-dichloroaniline			X		xylidines			メ	
1,3-dichloropropene			X		THE STATE OF THE S	]			
1_3-dimethoxybenzidine			X		The state of the s			A AMPANAN	-

- A. KNOWN TO BE PRESENT
- B. SUSPECTED TO BE PRESENT
- C. KNOWN TO BE ABSENT
- D. SUSPECT TO BE ABSENT

# TABLE 3 EPA HAZARDOUS SUBSTANCES

# CHECK APPROPRIATE BOX

NAME	A	В	C	D		A	В	C	D
acetaldehyde	***************************************		X	***************************************	isopropanolamine			X	**************************************
allyl alcohol		***************************************	X	4 to fact the production (v).	kelthane				***************************************
allyl chloride		***************************************	X		kepone			Q	·
amyl acetate			X	-4154-414F-AMPER	malathion		*********	X X	engelaggerig in a new hay Afrik
aniline		***	×		mercaptodimethur	spacestrafectals	***************************************	0	TT
benzonitrile			X	er de commenciale ; als 1944	methoxychlor		-		
benzyl chloride			×	MATERIAL PROPERTY.	methyl mercaptan		**************************************	-	
butyl acetate		**************************************	XXX	PPP Lynchellepowerds	methyl methacrylate			××××	
butylamine		······································	X	·*************************************	methly parathion			×	***************************************
captan				MWHTPLANET.	mevinphos	***************************************	harana mayangan		
carbaryl			X	P [*** , 440, ask *** ==	mexacarbate	***************************************		-5	
carbofuran			X		monoethylamine	***************************************	Non-alligation discussion engages of	6	AND THE PERSON NAMED IN COLUMN TWO
carbon disulfide			X X X	manual et l'ans	monomethylamine			C	***************************************
chlorpyrifos		17		WD-Floresamon	naled			XXXX	ndrandiihde kriisrin
coumaphos			X	Abu/A	napthenic acid	***************************************		0	
cresol			X		nitrotoluene			X	
crotonaldehyde			X	~	parathion			-6+	Harrion was compa
cyclohexane			X		phenolsulfanate				7107 1 W.C. T. Bures
2,4-D (2,4-dichlorophenoxy)			-	************	phosgene			X	
acetic acid			X		propagrite	THE PERSON NAMED AND PORTUGATIONS		<b>X</b>	
diazinon			X		propylene oxide	**************************************			
dicamba			X X X	***************************************	pyrethrins			XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	-
dichlobenil			X		quinoline			-9+	***************************************
dichlone			X		resorcinol			-6+	
2,2-dichloropropionic acid			X	***************************************	strontium	·	A - Av	<b>-</b>	*******
dichloryos			XX	*	strychnine			<b>S</b> +	
diethylamine			X		stryrene	Victoria de la company de la c		X	are a normal confequency of
dimethylamine			X		2,4,5-T (2,4,5-trichloro-			-	
4					phenoxy acetic acid)		l.	X	
dinitrobenzene			X		TDE (tetrachloro-				THE PERSON NAMED IN COLUMN NAM
diquat					diphenylethane)			X	
ulyud	<del></del>		X		2,4,5-TP 2(2,4,5-			V	
disulfoton			<b>-</b>		trichlorophenoxy			X	
diuron			X		trichlorofon			XX	
epichlorohydrin			<b>Q</b>	···	triethylamine			X	Management (1574
The state of the s					trimethylamine propanoic acid			X	Control of the Contro

- A. KNOWN TO BE PRESENT
- B. SUSPECTED TO BE PRESENT
- C. KNOWN TO BE ABSENT
- D. SUSPECT TO BE ABSENT

# TABLE 3 EPA HAZARDOUS SUBSTANCES (continued)

#### CHECK APPROPRIATE BOX

NAME	A	B	<u>c</u>	D		A	B	<u>c</u>	D
ethanolamine		PROPERTIES	X		uranium			X	
ethion			X		vanadium			X	allense interdescribe
ethylene diamine			X		vinyl acetate			X	
ethylene dibromide			X		xylene			メ	
formaldehyde	- Comment		X		xylenol			X	
furfural			X		zirconium			X	
guthion	And Contact and any of publication of the last		X	North Assessment Control	A STATE OF THE PROPERTY OF THE	, with the Mark of Control of the Angel of State	20 cm vestigeren i-sen	N-Aberra, santana.	
isoprene	han bandur, Shariff, a Frankfaller, Anti-	In Ather Acts	X	***********					

- A. KNOWN TO BE PRESENT
- B. SUSPECTED TO BE PRESENT
- C. KNOWN TO BE ABSENT
- D. SUSPECT TO BE ABSENT

# SUPPLEMENTAL SEWER USE PERMIT APPLICATION QUESTIONNAIRE

The following questionnaire must be completed and submitted by all industrial and tax-exempt users making application for a SEWER USE PERMIT. The purpose of this questionnaire is to identify the correct name of the applicant for service of process and the individual to be contacted in the event of an emergency.

#### **SECTION ONE**

(To be completed by all applicants)

	Brown Chemical	Company, Inc.
	Name of	Applicant
TRADE NAMI location(s) for w	E: Identify all trade names and hich this Permit application is a	d/or fictitious names that the organization will utilize at the made.
	Brown	Chemical
	Trade Nar	ne/Fictitious Name
BUSINESS OR	GANIZATION: Please ch	eck the appropriate box:
Q	Sole proprietorship	Trust
<u> </u>	Partnership	Joint Venture
O.	Limited Partnership	Non-Profit Corporation
	Corporation	Limited Liability Company
	Other (describe)	
	· 1985年1984年1984年1984年1984年1984年1984年1984年1984	To had have readered any gregoriest to the Contract of the Con
	at the control of the	

Cell: 201-615-4236

Pager: 201-237-0305

10 Pinewood Drive

201-337-0900

Ringwood, NJ 07456

Street Address:

City, State & Zip Code:

Business Telephone:

Emergency Telephone:

#### **SECTION TWO**

(To be completed only by Corporations and Limited Liability Companies)

REGISTERED AGENT: Identify the name and address of the Corporation's Registered Agent:
Name: Kenneth Kunzman, Esq.
Company Name: Connell Foley LLP
Street Address: 85 Livingston Avenue
City, State & Zip Code: Roseland, NJ 07068
DATE AND PLACE OF INCORPORATION/FORMATION: Identify the state where the corporation/LLC was organized and the date on which the Certificate of Incorporation/Formation was filed:
State: New Jersey
Date: April 1936
DATE AUTHORIZED IN NEW JERSEY: If other than a New Jersey corporation/LLC, state the date on which the corporation/LLC received a Certificate of Authority to Transact Business in New Jersey (and attach copy).  Date:
SECTION THREE  (To be completed only by Partnerships or Joint Ventures)
(10 be completed only by Faldletsinps of John Ventures)
FORM OF PARTNERSHIP: Check One.
General partnership  Limited Partnership
PARTNERS: Identify (by name, residence address, business address and daytime telephone number) each partner or joint venture. (attach additional sheets if necessary):
Name:
Street Address:
City, State & Zip Code:
Name:
Street Address:
City, State & Zip Code:

#### **SECTION FOUR**

(This section to be completed only if the business concern is organized in a form other than a sole proprietorship, corporation, partnership or joint venture—such as a trust or association)

under what legal authority it was established.	Describe how the business entity is organized and
CERTI (All applicants mus following co	
I hereby certify the answers supplied in the APPLICATION QUESTIONNAIRE are true. I a false, I am subject to punishment,	foregoing SUPPLEMENTAL SEWER USE PERMIT m aware that if any of the foregoing responses are willfully
Dated: 12/30/2003	Signature Douglas Brown, President
	Print Title & Position

# SUPPLEMENTAL SEWER USE APPLICATION QUESTIONNAIRE

The following questionnaire must be completed and submitted by all industrial and tax-exempt users making application for a SEWER USE PERMIT. The purpose of this questionnaire is to identify the correct name and address of the applicant and all individuals and entities owning 10% or more of the applicant. This will assist the PVSC by providing necessary information for service of notices, bills and other documents upon the applicant, for service of process as well as the individual to be contacted in the event of an emergency.

BY SIGNING THIS APPLICATION THE APPLICANT IS ACKNOWLEDGING ITS CONTINUING OBLIGATION TO UPDATE THE INFORMATION CONTAINED IN THIS QUESTIONNAIRE. SPECIFICALLY THE APPLICANT UNDERSTANDS THAT IT SHALL NOTIFY THE PVSC WITHIN THIRTY (30) DAYS OF ITS ENTERING INTO A CONTRACT OR AGREEMENT TO TRANSFER ITS CAPITAL STOCK AND/OR 50% OR MORE OF ITS ASSETS. THE APPLICANT SHALL LIKEWISE INFORM THE PVSC, ON A CONTINUING BASIS, OF ALL INDIVIDUALS OR ENTITIES OWNING 10% OR MORE OF THE CAPITAL STOCK OR ASSETS OF THE CORPORATION AND ANY INDIVIDUAL OR ENTITY ENTITLED TO RECEIVE MORE THAN 10% OF THE NET PROFITS OF THE APPLICANT.

FAILURE TO NOTIFY THE PVSC OF ANY CHANGES IN THE CORPORATE STRUCTURE, OWNERSHIP OR PLANNED TRANSFER OF OWNERSHIP WITHIN 15 DAYS OF ITS OCCURRENCE SHALL BE DEEMED A VIOLATION OF THE SEWER USE PERMIT, THE RULES AND REGULATIONS OF THE PVSC AND N.J.S.A. 58:14-1 et. seq.

# SECTION ONE (To be completed by all applicants)

NAME OF APPLICANT: State the complete name of the organization applying for a SEWER USE PERMIT ("Permit"), as it appears on the certificate of incorporation, charter, by-laws, partnership agreement, trust or other official document which establishes the name of the applicant (if no such document exists, state the name the business uses):

Brown Chemical Company, Inc.
Name of Applicant

TRADE NAME: Identify all trade names, names under which the applicant will be doing or soliciting business and/or fictitious names that the organization will utilize at the location(s) for which this Permit application is made.

Brown Chemical	
Trade Name/Fictitious Name	*********

BUSINESS ORGANIZATION	i: Please che	ck the appropriate box	••
Sole Proprietorsh Partnership Limited Partnersh Corporation Other (describe)	-		ure t Corporation lability Company
EMERGENCY CONTACT PI address and telephone number of		the event of an emerge he PVSC can contact:	ncy, provide the name,
Name: Douglas	Brown		
Street Address: 10 Pine	wood Drive	deprivate to the second management of the second second second second second second second second second second	The state of the s
City, State & Zip Code: Ringwo	od, NJ 07456		· 1900年11月1日   1月1日   1日
Business Telephone: 201-337-0	900 Em	ergency Telephone:	Pager: 201-237-0305 Cell: 201-615-4236
PAST NAMES OF APPLICAN or held itself out to the public as "trading as," "doing business as,"  Name  Brown Chemical Co., Inc.	doing business i 'fictitious, or in	in the past. Include na formal name.  From (Year)	mes of division, and  To (Year)
DOWN ON THE PROPERTY OF THE PR		1936	Current
	ATT 65 - mar representation.	THE STANDARD OF STANDARD AND AND AND AND AND AND AND AND AND AN	A consistent of some manages of some sold of the sold
APPLICANT'S FORMER FA office, in the State of New Jers business, and any location at wh of the applicant, or by any owner 10% or more of the applicant's ea	ey at which the ich such a busing, partner, direct quity.	e applicant formerly on ness was owned or on	operated any aspect of its erated by any predecessor
Address	Type of Facility	From To (years)	NJDEP regis. No. and or USEPA I.D.
181 Warren St., Paterson, NJ	Industrial	1936 to Current	N/A
195 Keen St., Paterson, NJ	Industrial	1936 to Current	N/A
Jeisma Street, Paterson, NJ	Industrial	1975 - 1979	N/A

APPLICANT'S FACILITIES IN OTHER JURISDICTIONS.	List all locations in any state.
including offices, districts or territory of the United States other	r than New Jersey, or in any
foreign country, at which the applicant is currently operating any a	spect of its business.

Address	Te	elephone	Type of facility	ä	usera I.D. any permits ( name of issu	nos. and
Sent to the sent of the sent o		To Make the Company of the Company o	The second are an approx \$ 100.	 		rran de la regional d
	at at a 1 to	SE	CTION TWO	"	я невоем не то завери, и изваниват «борно», щих от тогодо	interface for the contract of
(To be	e completed onl	y by Corp	orations and Lir	nited Lial	bility Compa	nies)
REGISTERED A	AGENT: Identi	fy the nan	ne and address o	f the Cor	poration's R	egistered Age
Name:	Kenne	th Kunzma	n, Esq.	and a second second second second second second second second second second second second second second second		Pro Pro Pro Control de la la la la la la la la la la la la la
Company Name:	Conne	I Foley LL	P			:
Street Address:	85 Liv	ingston Av				
City, State & Zip			07068		وموسوم مستحد رشدن رشدگ آنام فران به مجاور و روی در این در در این در این در این در این در این در این در این در در در کشت در این در این در این در این در این در این در این در این در این در این در این در این در این در این در	
Telephone:	973	-535-0500	, marangan mahaman sahada sahad ke ka Sa 'apar' sarkan sahaman mahaman sahaban sa			
	(Area Code	e)			and the second s	to a grant of the state of the
DATE AND PLA corporation/LLC v was filed:	CE OF INCO was organized a	RPORAT	TION/FORMATE on which the C	FION: Id	lentify the st	ate where the ation/Formati
State/Country:	New Jersey	The trapped and the State of th	and the first control of the control	Lon 1. 18-18-18-18-18-18-18-18-18-18-18-18-18-1		
Date:						
Certificate of Inco				ME/MELL <sup>)</sup> (geturu 11. uri uri urga sipunikasi kilologi	r 19399 in skuark saark skuarks	
Copy of certificate	of incorporation	n attached	1?	Yes	No	
DATE AUTHOR the date on which in New Jersey (and	the corporation/	JERSEY LLC rece	Y: If other than ived a Certificate	a New Je e of Auth	rsey corpora ority to Tran	ion/LLC, star sact Business
Date:	and the state of t	·	· · · · · · · · · · · · · · · · · · ·			

OFFICERS. List the following information as to each Officer of the corporation. Use additional copies of this section as necessary.

Name: Douglas	Brown	Telephone	201-337-0900	
Business address:	PO Box 440, Oakland, NJ	07436	TV-FRE-TEXT-INV-SIAM-RADING Number and the page at the	
Office	Date took	Date of		
held	office	<u>birth</u>		
President	1986	6/24/1955		
Name: Patrick	Brown	Telephone:	201-337-0900	·
			(area code)	
Business address:	PO Box 440, Oakland, NJ	07436		
Office	Date took	Date of		
held	office	birth		
Vice President	1996	10/15/1957		
DIRECTORS. Li additional copies of	ist the following informa  f this section as necessar	tion as to each Director	of the corporation.	Use
Name: Douglas	Brown	Telephone:	201-337-0900	
	STATE OF THE SELL S.	1 cichitotte:	(area code)	struct
Business address:	PO Box 440, Oakland, NJ	07436	(2000)	
Office	Date took	Date of		
held	office	birth		
	ANTERSTEEN PROPERTY OF THE PRO	- AMERICAN SALVAL		
President	1986	6/24/1955		
	45/19/5-20-20-20-20-20-20-20-20-20-20-20-20-20-	The statement and the matter secret separate property assessment published platement on the sequence	A CONTRACTOR OF THE PROPERTY O	

FORMER OFFICERS AND DIRECTORS:	List the following information as to each person
who was an Officer or Director of the corporation	on at any time during the last 10 years and is not
listed in the responses above. Use additional co	pies of this section, as necessary.

Name and last known address:	Marie Lyle Hartung Road, Wyckoff, NJ	07481
	Hartung Road, Wyckott, NJ	0/40

Position From To Date of held (month/year) birth

Secretary 1968 Retirement 1928

#### **SECTION THREE**

(To be completed only by Corporations and Limited Liability Companies)

List all persons and/or entities holding a 10% or greater ownership, equity, beneficial or other interest in the Applicant along with the addresses and telephone #. Use additional copies of this section as necessary.

Name: Marie Lyle		HARTOCORD UNICORGO (COMMUNICATIVO PROSE)
Street Address: Fairfield Road		provingenousing a system of the end of
City, State & Zip Code: Wyckoff, NJ 07481	Bus Phone	ikk nil ka ka ka samanan andaran ka markin siyan siyan siyan siyan sa sa sa sa sa sa sa sa sa sa sa sa sa
Name: Dorothy Brown	ertir ongestiere tronslika a sakepigunjuk ki koji jamejo ilmejo tronslika ki ki koji ki koji na jaga sigari (oka secura sak	dather( ) The Philamore a quarter lands of The
Street Address: Carlton Road	malanan kan dalam dalam kan dalam dalam dalam dalam dalam dalam dalam dalam dalam dalam dalam dalam dalam dalam	······································
City, State & Zip Code: Wyckoff, NJ 07481	Bus.Phone	in the state of th
		•

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

#### **SECTION FOUR**

(To be completed only by Partnerships or Joint Ventures)

Provide a serv	e a fish a mammamatrim	:-:	agreement of applicant.
TTO YIUE a CODY	or me balmetsuib	or joint venture	agreement of applicant.
• • •		•	

Copy attached?	Yes	No

<b>Additional</b>	<b>Pages</b>	for	Officers,	etc.

OFFICERS. List the following information as to each Officer of the corporation. Use additional copies of this section as necessary.

Name: David Ly	<u> </u>	телериопе:	201-337-0900
Business address:	PO Box 440, Oakland, NJ	07436	mat majorat made "majorati, in the design made made in specifying.
Office held	Date took office	Date of birth	
Vice President	1996	10/1958	Minimum muutukkalajuuruma
Name:	andronom beneve square property statements like sumposes a destruktivosten skapenska,	Telephone	
and the first state of the first	and the second second services second		(area code)
Business address:			
Office	Date took	Date of	
held	office	<u>birth</u>	
	ist the following information in the following information as necessary	ation as to each Director	of the corporation. Use
Name: Patrick Bro		Telephone:	201-337-0900
	PO Box 440, Oakland, NJ		(area code)
Business address:	TO BOX 440, Guidalla, No	J. 1.55	
Office	Date took	Date of	
<u>held_</u>	office	<u>birth</u>	
Vice President	1996	10/1957	

ļ	Additional	Page	for	Directors
í	Additiona.	· ogo		D11401010

OFFICERS. List the following information as to each Officer of the corporation. Use additional copies of this section as necessary.

	a julia gastin er jeli ji ilma in e mata kirjatata kirjatariah menjaha menjaman menjaman kata kirjatan mendababah teleber	Telephone:	سيموس والمقارية	V-11 11 11 11 11 11 11 11 11 11 11 11 11
Business address:	MAX ANNI PARTICLES - THE THE THE PARTICLES OF THE PARTICL		MARKET DEBARKATER AND AND AND AND AND AND AND AND AND AND	
Office held	Date took office	Date of birth		
or the second se	# Londing at Table 1 to Londing the Commission of Commission Commi	■ Charly debanasts, No makdisalises to summission physical calls of the summission	orde volumentum on one	
Name:		Telephone:_	generalistikadot i kilotikatika pirkitak provinski provinski sta kranisti shrinisti shrinisti sritari	withholoroomy
			(area code)	
Business address:			• •	
Office held	Date took office	Date of birth		
DIRECTORS. I	ist the following information of this section as necessar	tion as to each Director of	f the corporation.	Use
_		•		
Name: David L	.yle	Telenhone	201-337-0900	
Name: David L	_yie	Telephone:	201-337-0900 (area code)	est ast as an establish
	-yle PO Box 440, Oakland, NJ (			PRE-ANG-ANG-ANG-ANG-ANG-ANG-ANG-ANG-ANG-ANG
				411 44-1
Business address:	PO Box 440, Oakland, NJ (			MI 44-d <sub>a</sub> -da-yik-bira
Name: David L Business address: Office held	PO Box 440, Oakland, NJ (	07436		MI, 454, 40 year-fa-

	Addition	nal Page, Ownership	- Carlotte C	5 of 13
who was an Of	ficer or Director of	of the corporation at a	the following information as to earny time during the last 10 years of this section, as necessary.	ch person and is not
Name and last	known address:			
Position held	From	To (month/year)	Date of birth	
		SECTION THE	REE	
(To	be completed onl	y by Corporations and	d Limited Liability Companies)	
List all persons interest in the A section as nece	applicant along wi	olding a 10% or greath the addresses and t	ater ownership, equity, beneficial elephone #. Use additional copi	or other
Name:	Douglas Brown			
Street Address:	10 Pinewood [	<b>Drive</b>		A-1464
City, State & Zi	p Code: Ringwoo	d, NJ 07456	Bus.Phone 201-337-0900	
Name:	Patrick Brown			
Street Address:	19 Green Way	**************************************		
City, State & Zi	p Code: Mahwal	h, NJ 07430	Bus.Phone 201-337-0900	namer pringer internal and and the first transport of transport of transport of transport of transport of transport of the first transport of
If any of the Corporation, for Questionnaire.	persons and/or reach such corpor	entities listed above ration provide all infe	e is a corporation or Limited primation requested in Section Tw	Liability o of this
		SECTION FO	UR	
	(To be comple	eted only by Partnersl	nips or Joint Ventures)	
Provide a copy o	of the partnership	or joint venture agree	ment of applicant.	
Copy attached?	Yes	No		

•	Add	ditional Page, Ownership	5 of 13		
FORMER OFFICERS AND DIRECTORS: List the following information as to each person who was an Officer or Director of the corporation at any time during the last 10 years and is not listed in the responses above. Use additional copies of this section, as necessary.					
Name and last	known address:				
Position held	From	To (month/year)	Date of birth		
		SECTION THR	<b>EE</b>		
(To	be completed onl	y by Corporations and	Limited Liability Companies)		
List all persons interest in the A section as neces	pplicant along wi	olding a 10% or great th the addresses and tel	er ownership, equity, beneficial or other lephone #. Use additional copies of this		
Name:	David Lyle	and the state of t			
Street Address:	150 West Oak	Street	THE THE THE THE THE THE THE THE THE THE		
	p Codc:_Ramsey,		Bus Phone 201-337-0900		
			Bus.Phone		
If any of the Corporation, for Questionnaire.	persons and/or each such corpor	entities listed above ration provide all infor	is a corporation or Limited Liability mation requested in Section Two of this		
		SECTION FOU	R.		
	(To be comple	eted only by Partnership	ps or Joint Ventures)		
Provide a copy o	of the partnership	or joint venture agreem	ent of applicant.		
Copy attached?	Yes	No			

TYPE OF ASSOCIATION:	Check One	
[ ] General Partnership	[ ] Limited Partnership [ ]	Joint Venture
each partner or joint venturer. partnership, list limited partner	R JOINT VENTURERS. List the following Use additional copies of this section, as necess separately under the heading "limited partners"	ssary. If a limited
	The state of the s	
Telephone:		Philiplan and heli lame in successive in the suc
Name:	TO THE STATE OF THE STATE OF THE PROPERTY OF T	thinkings had no house to great an argument which
	entropies and the second of th	
City, State & Zip Code:		and a second of the second of
copies of this section as neces	List the following information as to each limited sary.	
	Telephone:	
Name:		· · · · · · · · · · · · · · · · · · ·
Street Address:		inamiglik de st. ja niglik kilik povini, povinikopik kilik nijem (-), pov
	Telenhone:	

FORMER PARTNERS/JOINT VENTURERS. List the following information partners (general and limited) and joint venturers of the applicant during that are not listed above. Use additional copies of this section as necessary.	ormation as to all the past 10 years
Name:	
Street Address:	
City, State & Zip Code: Telephone:	Conserve y consequent of the state of the section o
Dates during which individual was a partner:	
Name:	
Street Address:	
City, State & Zip Code:	an Sanda Adambay Adambay Adambay San Adambay San Adambay San San San San San San San San San San
Telephone:Telephone	11 to State of the second
Dates during which individual was a partner:	
If any of the persons and/or entities listed above is a corporation or Limited Liab Corporation, for each such corporation provide all information requested in Secti Questionnaire.	ility ion Two of this
SECTION FIVE	
(This section to be completed only if the business concern organized in a form other than a sole proprietorship, corporation partnership or joint venture—such as a trust or association)	
FORM OF BUSINESS ORGANIZATION: Describe how the business en and under what legal authority it was established.	tity is organized
Type (trust, trade association; estate; etc.)	MOZEMA DEL SANSTANTEN EL PRESIDENTA EL PRESIDENTA EL PRESIDENTA EL PRESIDENTA EL PRESIDENTA EL PRESIDENTA EL P
Copy attached? Yes No	

OWNERS, OFFICERS, TRUSTEES, CONTROLLING PARTIES, ETC. List the following information as to each person who owns, controls or is an officer or trustee of the Applicant. If any owner, officer, trustee, or controlling party listed below shall be a corporation, limited liability corporation, or partnership (general or limited liability), the Applicant shall supply the information requested in Sections Two, Three and Four as applicable. Use additional copies of this section as necessary.

Name:	See Above		Snekonheroddal
Street Add	ress:		<del>lastano cua</del> :
City, State	& Zip Code:	Telephone:	. AND East-and Spilling respectives a sign with a glospolium and a grow-pink differen
Name:			C'ANTONINE
Street Add	ress:		unpa kilo dil
City, State	& Zip Code:	Telephone:	

#### **SECTION SIX**

#### CIVIL VIOLATIONS HISTORY

(To be completed by all applicants)

The following questions concern civil violations of environmental protection laws and regulations. In this section, the term "you" refers to the applicant identified in SECTION I, and to any of the following:

- a. Any predecessor firm, or any previous name under which the applicant operated.
- b. Subsidiaries: Any business in which the applicant holds 25% of equity or debt liability.
- c. Sister companies: Any business in which the applicant's parent company holds more than 10% of the equity or debt liability.
- d. Any corporation of which the Applicant is a subsidiary.
- e. Any Officer, Director, Partner, or Joint Venturer of the applicant, and any business concern owned or controlled by any such individual.

Provide a response in each section. Each item pertains to all of the entities and individuals listed above. If an answer is None or the item is not applicable, write "None" or "N/A". A question left unanswered will not be presumed "Not applicable" or "None" - THE FORM WILL BE DEEMED INCOMPLETE.

As used below, the term "law or regulation pertaining to protection of the environment" includes laws and regulations relating to the discharge, treatment, storage, processing, recycling or disposal of industrial waste or hazardous waste and any others relating to water and air pollution, discharge of hazardous substances and treatment of hazardous materials. It includes regulations of the Passaic Valley Sewerage Commissioners ("PVSC"), N.J. DEP, the U.S. EPA, the N.J. DOT, and the U.S. Department of Transportation.

A. NEW JERSEY VIOLATIONS NOTICES. List and explain all Summonses, Notices
of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints,
settlements, Judicial or Administrative Consent Orders, or Notices of Intent to Deny or Revoke
any license or permit, or similar notices, issued to you within the past 10 years by the PVSC,
New Jersey Department of Environmental Protection (DEP) or United States Environmental
Protection Agency. Attach additional sheets if necessary.

Name of See attached Addendum A entity cited:	Date See attached Addendum / Issued:
Address of See attached Addendum A alleged violation:	
See attached Addendum A Alleged violation:	Type of notice:
Disposition & explanation: See attached Addend	dum A
Name of issuing agency: See attached Addendum A	Docket No.: See attached Addendum A
ssued to you within the past 10 years by the U.S. En Department of Transportation for any alleged violar pertaining to protection of the environment. Use additionable of See attached Addendum A entity cited:	tion of any federal law or regulation
Address of See attached Addendum A	issued:
Alleged violation;	Type of notice:
Disposition & See attached Addendum A explanation:	

Address of	Date Issued:  Type of notice:
Address of alleged violation:	Issued: Type of
Address of	Issued:
Name of entity cited: None	
D. OTHER STATES AND FOREIGN COUNTR Violation, Notices of Prosecution, Administrative On Complaints, Citations of any kind, and Notices of Intent for any similar notices issued to you within the past 10 years New Jersey or by any foreign country, for any allege pertaining to the protection of the environment, other the Use additional copies of this section as necessary.	rders and Actions, Summons, Civil to Deny or Revoke a license or permit, ars by any state other than the State of the distribution of any law or regulation
Name of issuing agency: See attached Addendum A	Docket no.:See attached Addendum
Disposition & See attached Addendum A explanation:	
Alleged violation: See attached Addendum A	Type of notice:
Address of See attached Addendum A	
Name of See attached Addendum A entity cited:	Date See attached Addendum A Issued:
protection of the environment, other than a motor vehicle copies of this section as necessary.	y law or regulation pertaining to the le or littering offense. Use additional

#### **SECTION SEVEN**

#### OTHER CIVIL COURT JUDGMENTS AND PENDING LITIGATION

(To be completed by all applicants)

A. OTHER JUDGMENTS. List and explain all judgments of liability in excess of \$25,000 rendered against the applicant in the past 10 years, starting with the most recent. Use additional copies of this section as necessary.

Title of case:	None	Docket No.:	
Name & location of court:	·	Date jud entered:	
Nature of suit:		Amt./ter judgmen	ms of
involved as a part boards. Use addi	G SUITS. List and explain all civil suity plaintiff or defendant. Include matters in tional copies of this section as necessary.  Stryant vs. Brown Chemical, Inc. et al	nvolving resolut	applicant is presently ion before arbitration  No.: PAS-L-1688-02
Name & location	Superior Court of New Jersey Law Division Passaic County Court House 77 Hamilton St Paterson, NJ		e <b>d</b> : Jan. 9, 2002
Nature of suit:	Personal Injury	Status:	Pending; Covered By Insurance

#### **SECTION EIGHT**

#### CRIMINAL CHARGES AND CONVICTIONS

(To be completed by all applicants)

List all indictments, accusations, summonses, complaints, and information against the applicant for any crime, felony, misdemeanor, disorderly persons offense, petty disorderly persons offense or criminal violation.

NOTE: You need not list convictions for any violation of Title 39 of the Revised Statutes (N.J.S.A.) or comparable motor vehicle offenses in jurisdictions other than New Jersey. Death by Auto or Vehicular Homicide is considered a criminal offense and must be listed under this item.

List convictions first. Use additional copies of this page as necessary.

Name of entity charged/convicted:	None	engen an annual ball annual was a second of the VIAs because was a	7.0
Description of crime/offense charged:_			
Date		Jurisdiction	
Charged:		Where Charged:	- The second second second second second second second second second second second second second second second
Indictment information,			
Complaint No., indictm	ent No. etc.,	THE PROPERTY OF A STORM STATE AND ADMINISTRATION ASSESSMENT ASSESS	PPENTALENAMENTALENA
Disposition (if applicable sentence imposed):	le,		

#### CERTIFICATION

(All applicants must sign and date the following certification)

I hereby certify the answers supplied in the foregoing SUPPLEMENTAL SEWER USE PERMIT APPLICATION QUESTIONNAIRE are true. I am aware that if any of the foregoing responses are willfully false, I am subject to punishment.

Dated: /2/30/2003

Douglas Brown, President

Print Title & Position

# ADDENDUM A - TEN (10) YEAR CIVIL VIOLATIONS HISTORY

Date	Agency	Violation	Disposition
11/7/2001	OSHA	Inspection # 304025166 Personal Protective Equipment violation	Fine paid (\$875)
8/10/2000	NJ DEP	Chemical surface spill/spill prevention	Withdrawn
7/5/2000	PVSC	Section 312.1 (D) SV Petroleum Hydrocarbons	Contested & Sustained; fine paid (\$1000)
3/27/2000	Research & Special Projects Administration (RSPA)	Case # 00-367-SD-EA Offered hazardous material for transportation in unauthorized packaging	Fine Paid (\$3000)
9/22/1998	NJ DEP	Use of unpermitted filling lines/unpermitted "Source" emissions	Withdrawn
10/28/1998	OSHA	Improper Employee Training for response to chemical release; improper use of personal protective equipment	Initial citations partially abated; fines paid (\$6750)
3/21/1994	NJ DEP	Paperwork violation; failure to keep required Haz Waste manifests & reports on file for three (3) years	Fine Paid (\$2070)
6/17/1993	OSHA	Inspection # 109042648 Written Employee Safety programs violations	Several citations deleted, several reduced upon compliance & fines paid (\$2000)

# ANALYTICAL TESTING LABORATORIES

NJDEP CERTIFICATION NO. 20477

PO BOX 368, KENILWORTH N.J. 07033 (908)241-5040 fax (908)241-5356

# **ANALYSIS REPORT**

ATT: MARK DONIATELLO

**BROWN CHEMICAL** 

302 W OAKLAND AVENUE

OAKLAND, NEW JERSEY 07436

**CODE NO: 20804** 

DATE RECEIVED: 11/04/03

**DATE SENT: 12/16/03** 

SAMPLE TYPE: WATER

SAMPLE ID:	WASTEWATER 11/04/03	includes se	ewer permit re	newal		
DATE	PARAMETER	RESULT	ANALYZED	UNITS	MDL	METHOD
Section 200 and the section of the s		<u>nadapahanga, ga, ga, Parta — an ananan an unitara unitara distara Palipuraga</u> hi Pa	işk di Maka-Kara kaşınışı (Y <sub>ar</sub> atlışışı) iş karalındır. Şidiye - deşir değire vi <del>deşire de</del>			
20804-01	BOD <sub>5</sub>	< 2.00	11/10/03	mg/L	2.00	405.1
2000.01	TSS	< 4.00	11/05/03	mg/L	4.00	160.2
	METALS:					
	CADMIUM	< 0.005	12/12/03	mg/L	0.005	213.1
	COPPER	< 0.02	12/12/03	mg/L	0.02	220.1
	LEAD	0.250	12/12/03	mg/L	0.025	239.1
	ZINC	0.043	12/12/03	mg/L	0.005	289.1
	Total Solids TPHC OIL/GREASE Total Cyanide COD	49.0 < 1.00 < 5.00 < 0.020 < 4.00	11/07/03 11/13/03 11/13/03 11/11/03 11/18/03	mg/L mg/L mg/L mg/L mg/L	1.00 1.00 1.00 0.020 4.00	160.1 418.1 413.1 4500C 450.1

REMARKS: MDL = METHOD DETECTION LIMIT

J = DETECTED BUT BELOW MDL

ROSE M. KOPLIN

#### ACCREDITED LABORATORIES, INC. INORGANIC ANALYSIS DATA SHEET

Case #:	2678	Matrix:	Aqueous
Sample #:	0311447	Date Received:	11/07/03
Field ID:	20804-1		
Client Name:	ATL		

2222222222				.========		
CAS No.	Element	Result UG/L	MDL UG/L	Dilution Factor	Method	Date Analyzed
7439-97-6 7440-02-0	Mercury Nickel	ND ND	.500 10.0	1	CV P	11/12/03

ND - Element analyzed for but not detected.

P - Analyzed by ICP

CV - Analyzed by Cold Vapor A - Analyzed by flame AA

F - Analyzed by GFA

# ACCREDITED LABORATORIES, INC. INORGANIC ANALYSIS DATA SHEET

Sample #:	PBW180	Matrix:	Aqueous
Field ID:	PREPBLANK	Date Prepared:	11/12/03

				**********		=======================================	
CAS No.	Element	Result UG/L	MDL UG/L	Dilution Factor	Method	Date Analyzed	
7439-97-6	Mercury Nickel	ND ND	.500 10.0	1	CV	11/12/03	
7440-02-0	NICKEL	, IND	10.0	•	. •		

ND - Element analyzed for but not detected.

P - Analyzed by ICP

CV - Analyzed by Cold Vapor

F - Analyzed by GFA

A - Analyzed by flame AA

# ACCREDITED LABORATORIES, INC. GENERAL CHEMISTRY ANALYSIS DATA

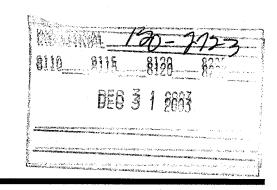
Case #:	2678	Matrix:	Aqueous	
Sample #:	0311447	Date Received:	11/07/03	
Client Name:	ATL			
Field Number:	20804-1			

ANALYTES	RESULTS	MDL	UNITS	DILUTION FACTOR	METHOD RESULTS	BLANK MDL	ANALYSIS DATE
Nitrogen, Ammonia	ND	0,10	mg/L	1.	ND	0.10	11/14/03
Phenols, Total	ND	0.05	mg/L	1.	ND	0.05	11/19/03
Carbon, Total Organic	5.	1.	mg/L	1.	ND	1.	11/11/03
Solids, Volatile	133.	2.0	mg/L	1.	ND	2.0	11/14/03
Solids, Volatile Suspended	4.	2.0	mg/L	1.	ND	2.0	11/14/03

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F	:		KUSH			***************************************	- Park Symposium Co				-					ELIV	2
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	(元) ##		(HCI)	7										 		REDUCED FULL (CIRCLE ONE)	E E
	<b>LAB</b> CODE #		GKEVZE OIT	7											1-4-03 236	KED (CI	COOLER TEMP 4°C (YES/NO
	O B		(TOH) OHYT	2									74 ( <del>1</del> 44 <b>3</b> 44	 	120		
0477	LA		CYANIDES TOTAL (NeOH)	7													
P ID 2			(M°OH) YMENVBFE CAVNIDES												Relinquished by: (signature date and time)		
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Z &	RE		COD(H³2O°)	7											曹 《		
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ANALYTICAL TESTING LABORATORIES, INC. NJDEP ID 20477 840 COLFAX AVENUE, PO BOX 368, KENILWORTH NJ 07033-0368	FAX (908) 241-5356 ROWN CHE	KAYAAFILIATION	DESCRIPTION	vasteuratel											Received by: Signature		
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### Fax Cover Page

To:

Passaic Valley Sewerage

**Commissioners** 

Fax Number:

19733444876

Subject:

**Sewer Permit Renewal** 

**Application/Brown Chemical** 

From:

Douglas Brown

Company:

Brown Chemical Co., Inc.

Address:

PO Box 440, 302 W. Oakland Avenue

Oakland, NJ 07436

Phone:

201-337-0900 X 123

Fax:

201-337-8177

Email:

brownda@brownchem.com

Date:

12/31/2003 12:20:25 PM

Pages:

43 (including cover page)

delivered by Domino Fax for iSeries

Attached please find our completed Sewer Permit Renewal Application, including a photocopy of the Application Fee check.

Hard copy has been sent, certified mail, with the Application Fee check enclosed.

Please contact me directly if you have questions or need additional information in this regard.

Douglas Brown

Douglas A. Brown, President Brown Chemical Co., Inc. T: 201-337-0900 X 123 F: 201-337-8177

EMail: brownda@brownchem.com



pvsc.sewer\_renewal001final.pdf